

The Holy Eucharist: Rite II

Processional Hymn - "Welcome Happy Morning"

Welcome, happy morning! Age to age shall say; Hell today is vanquished, heaven is won today! Lo! The dead is living, God for evermore! Him their true Creator, all his works adore!

(Refrain) Welcome happy morning!
Age to age shall say!

⁴ Maker and Redeemer, life and health of all, Thou from heaven beholding human nature's fall, of the Father's Godhead true and only son, man-kind to deliver, manhood didst put on.

(Refrain)

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Hymn of Praise - "Jesus Christ is Risen Today"

¹ Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

² Hymns of praise then let us sing, Alleluia! Unto Christ, our heavenly king, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia! ³ But the pains which he endured, Alleluia! Our salvation have procured; Alleluia! Now above the sky he's king, Alleluia! Where the angels ever sing. Alleluia!

⁵ Thou, of life the author, death didst undergo,

tread the path of darkness, saving strength to show

come then, true and faithful, now fulfill thy word,

'tis thine own third morning! Rise, O buried Lord! (Refrain)

⁶ Loose the souls long prisoned,

bound with Satan's chain;

all that now is fallen raise to life again;

show thy face in brightness, bid the nations see;

bring again our daylight: day returns with thee!

(Refrain)

⁴ Sing we to our God above, Alleluia! Praise eternal as his love; Alleluia! Praise him, all you heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

The Celebrant then says:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Lesson: Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord. The Word of the Lord. *Thanks be to God*.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; * his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, * and he has become my salvation.
- 15 There is a sound of exultation and victory * in the tents of the righteous:
- 16 The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the Lord has triumphed!
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The Lord has punished me sorely, * but he did not hand me over to death.

- 19 Open for me the gates of righteousness; *

 I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;*

 he who is righteous my enter."
- 21 I will give thanks to you, for you answered me * and have become my salvation.
- 22 The same stone which the builders rejected * has become the chief cornerstone.
- 23 This is the Lord's doing, *
 and it is marvelous in our eyes.
- 24 On his day the Lord has acted; *
 We will rejoice and be glad in it.

Glory be to the Father, and the Son, and the Holy Spirit. As it was in the beginning, is now and will be forever. Amen.

The Epistle: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread Throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." The Word of the Lord. *Thanks be to God.*

Sequence Hymn - "He is Risen"

¹ He is risen, he is risen! Tell it out with joyful voice: he has burst his three days' prison; let the whole wide earth rejoice: death is conquered, we are free, Christ has won the victory.

² Come, ye sad and fearful hearted, with glad smile and radiant brow! Death's long shadows have departed; Jesus' woes are over now, and the passion that he bore – sin and pain can vex no more.

³ Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.

⁴ He is risen, he is risen! He hath opened heaven's gate: we are free from sin's dark prison, risen to a holier state, and a brighter Easter beam on our longing eyes shall stream.

The Holy Gospel: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily Canon Ernest Bennett

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Peace

The Offertory

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People:

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People: Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us:

People: Therefore let us keep the feast. Alleluia.

The Communion of the People

Please come in repentance and faith to receive Jesus Christ in the Sacraments of Holy Communion.

Communion Hymns

Come Ye Faithful, Raise the Strain

- ¹ Come, ye faithful, raise the strain of triumphant gladness! God hath brought his Israel into joy from sadness: loosed from Pharaoh's bitter yoke Jacob's sons and daughters, led them with unmoistened foot through the Red Sea waters.
- ² 'Tis the spring of souls today: Christ hath burst his prison, and from three days' sleep in death as a sun hath risen; all the winter of our sins, long and dark, is flying from his light, to whom we give laud and praise undying.

Good Christians All, Rejoice and Sing!

- ¹ Good Christians all, rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia, alleluia, alleluia!
- ² The Lord of life is risen today! Sing songs of praise along his way; let all the earth rejoice and say: Alleluia, alleluia!

- ³ Now the queen of seasons, bright with day of splendor, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesus' resurrection.
- † ⁴ Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal hold thee as a mortal: but today amidst thine own thou didst stand, bestowing that thy peace which evermore passeth human knowing
 - ⁴ Your name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!
 - ⁵ To God the Father, God the Son, to God the Spirit always One, we sing for life in us begun: Alleluia, alleluia, alleluia!,
- ³ Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high: Alleluia, alleluia, alleluia!

Come Away to the Skies

- ¹ Come away to the skies, my beloved, arise and rejoice in the day thou wast born; on this festival day, come exulting away, and with singing to Zion return.
- ² Now with singing and praise, let us spend all the days, by our heavenly Father bestowed, while his grace we receive from his bounty, and live to the honor and glory of God.
- ³ For the glory we were first created to share, both the nature and kingdom divine! Now created again that our lives may remain, throughout time and eternity thine.
- ⁴ We with thanks do approve the design of that love which hath joined us to Jesus' Name; so united in heart, let us nevermore part, till we meet at the feast of the Lamb.
- 5 Hallelujah we sing, to our Father and King, and his rapturous praises, repeat: to the Lamb that was slain, hallelujah again, sing, all heaven, and fall at his feet.

Christ is Alive!

- ¹ Christ is alive! Let Christians sing. His cross stands empty to the sky. Let streets and homes with praises ring. His love in death shall never die.
- ² Christ is alive! No longer bound to distant years in Palestine, he comes to claim the here and now and conquer every place and time.
- ³ Not throned above, remotely high, untouched, unmoved by human pains, but daily, in the midst of life, our Savior with the Father reigns.

- ⁴ In every insult, rift, and war where color, scorn or wealth divide, he suffers still, yet loves the more, and lives, through ever crucified.
- ⁵ Christ is alive! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love and praise.

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

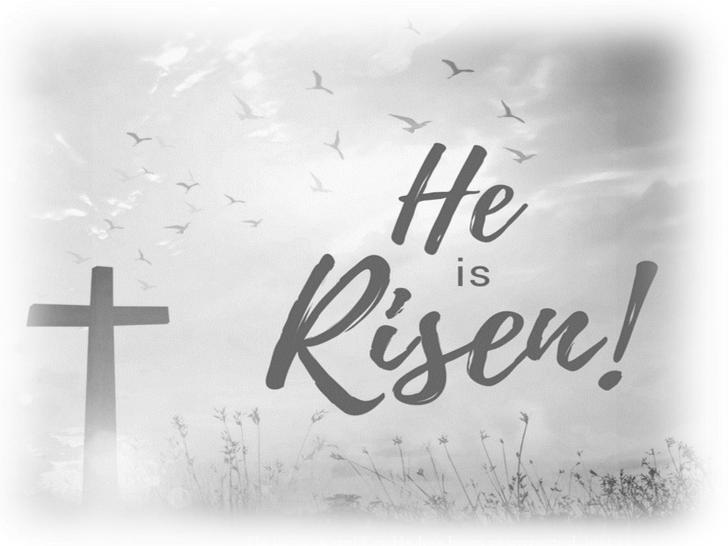
The Blessing

Processional Hymn Alleluia, Alleluia, Give Thanks to the Risen Lord

Refrain: Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give praise to his Name.

- ¹ Jesus is Lord of all the earth. He is the King of creation. *Refrain*
- ² Spread the good news o'er all the earth: Jesus has died and has risen. *Refrain*
- ³ We have been crucified with Christ. Now we shall live for ever. *Refrain*
- ⁴ Come, let us praise the living God, joyfully sing to our Savior. *Refrain*

The Dismissal





Henri & Fernand Decler, Cheung Ying-Wah & Wong Sie-Yuen, Andy Cheung, Tom & Sebastian Smith, with love from Didier & Jenny Decler

Mary Lou Thompsen, with love from Philip A. Thompsen

Ken & LaWanda Sandon, with love from Sherri M. Sandon

Our son Michael & daughter-in-law Kollen with love from Rob & Cassie Robertson

Kristina Michelle Lorch, Marilyn & Lerry Hughes, Rhonda & Vernon Lorch, with love from Jim & Jerilyn Lorch

Elisabeth Slater & Gail Bukow, with love from Brad & Kim Valdyke

Joe, Margaret, Beverly & Helen, with love from Fritz & Karen Chapple
Bill Swindell, with love from Jo Swindell

Our Loved Ones, with love from Letha & Ken Reinheimer

Chellis & Louise B. Chave, with love from Mary Lou Keenan

Charles, Henrietta & Joy Ladley and Anthony, Elinor & Philip Dezzutti with love from Michael & Marie Ladley

Bob Garriques, with love from Lauri Harder & children

Jeanne Scammon & Gertrude Duerr, with love from Bart & Jeannette Duerr

Ann M. Smith & Gene Davis, with love from Tara Smith

Col. W Hugh Jenkins, with love from Traci Jenkins

Our Parents & loved ones, with love from Janie & Kirk Kennedy



Please Pray For...

The Church & its Leaders: Michael Curry, Presiding Bishop; Greg Brewer, our Bishop; the Diocese of Honduras, our companion diocese; Ernest Bennett, our Priest in Charge

In the Anglican Cycle of Prayer: The Church of Pakistan (United)

In the Diocesan Cycle of Prayer: Christ the King Church & St. Stephen's, Lakeland

In the Parish Cycle of Prayer: Memorial Garden Committee

Governmental Authorities: Joe Biden, President; Justin Trudeau, Canadian Prime Minister; Andrés Manuel López Obrador, President of Mexico; Ron DeSantis, Governor; the Congress, Courts, Legislators & Governments of New Smyrna Beach, Oak Hill, Edgewater & Port Orange

Those in the Military: Shaun Withers, Katie Anderson, Matt Ferguson, Pam Ellison, Cole Savas, Jesse Davis, Oscar Mendozoa, Brandon Nash, Missy Lund, Mitchell Nass, Tristan Mullen, Evan Valdyke, Wesley Valdyke, Luke Adams, Mason Adams, John Blood, Steven Heebner

Those in prison: Joel, Crosley, Sharlene, Charlie E.

Those in the Mission Field: Tom & Jennifer Frakes, Mike & Kim Miller, Pastor Manno

Those Who Suffer: Tom M, Steve M, Michael B, Ted & Shoni, Francis B, Gina & Tom, Mark, Sue Ross, Chris H., Marilyn, Jim Whitlow, Leann Williams, Frank Bullard, Ellen Lingo, Patricia L. Nitika, Brenda Owens, Dan & Liz V., Pete Diepersloot, Bonnie, Jackie Myers, Barbara, Cindy, Megan, Donald, Nancy Moja, Cinder Dior, Dave Manney, Bruce Armstrong, Dave Cates, Anita, Nancy Spencer, Bessie, Bill, Jim & Kathy Worcester, Paul & Megan, Lillian Tangen, Irene, Jim Savino, Lou Gehrig, Edison, John Lockhart, Debbie Frakes, Dave M., Norma R., Bart D., Dianne M., Jenny H., Phillip Nibiski, Tom Ragan, The Allen Family

Those with Extended Suffering: Carroll, Nancy O., Phil E., Steve, Michael Wentz, Eleanor Nygren, Darlene Duerr Engles, Walt D., Ingrid's Granddaughter, Skip C., Paula G., Laura Routh, Jack Fletcher, Jennifer, Fr. David MacDonald, Judy D., Jim W., Tom, Richard J., Ann Smith, Brenda Mares, Jeremy, Jeanine Deane, Carly Smathers, Jennifer Stitch, George Flynn, Harry Flynn, Sandy Thornton, Becky Routh, Kat B., Audrey King, Justin N., Danny B.

Have a friend or family member in need of prayer?

Please call the church office or email katie@stpetersnet.net
with your requests or to make any changes!

Happy Birthday! Lee Macbeth, Linda McMillan, Richard Ray, Chrissy Bailey, Skip Kirst Happy Anniversary! Dave & DeAnn Carlson

Scripture Readings for April 24th, 2022 Acts 5:27-32

Psalm 118:14-29 Revelation 1:4-8 John 20:19-31

